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PATENT  
Attorney Docket No.: SONY-24500

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Alan L. Davidson et al.

Patent No.: 6,947,958 B2  
Serial No.: 09/955,820

Issued.: September 20, 2005  
Filed: September 19, 2001

For: **SYSTEM AND METHOD FOR  
DOCUMENTING COMPOSITE  
DATA PRODUCTS**

) Group Art Unit: 2171

) Examiner: Al Hashemi, Sana A.

) **TRANSMITTAL LETTER**

) 162 North Wolfe Road  
) Sunnyvale, California 94086  
) (408) 530-9700

) Customer Number 28960

**Attn: Decision and Certificate of Correction**  
**Branch of the Patent Issue Division**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Certificate**  
**DEC 27 2005**  
**of Correction**

Sir:

Enclosed please find a request for certificate of correction of patent for U.S.P.T.O. mistake including form PTO 1050 and duplicate for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: December 19, 2005

By: Jonathan O. Owens  
Jonathan O. Owens  
Reg. No.: 37,902

Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 12-19-05 By: Jonathan O. Owens



PATENT  
Attorney Docket No.: SONY-24500

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Alan L. Davidson et al.

Serial No.: 09/955,820

Patent No.: 6,947,958 B2

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For: **SYSTEM AND METHOD FOR  
DOCUMENTING COMPOSITE  
DATA PRODUCTS**

) Group Art Unit: 2171

) Examiner: Al Hashemi, Sana A.

) **REQUEST FOR CERTIFICATE OF  
CORRECTION OF PATENT FOR  
U.S.P.T.O. MISTAKES UNDER 37 C.F.R.  
§ 1.322**

) 162 N. Wolfe Rd.  
) Sunnyvale, California 94086  
) (408) 530-9700

) Customer No. 28960

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Attn: Decision and Certificate of Correction  
Branch of the Patent Issue Division**

Sir:

Attached in duplicate is Form PTO-1050, with at least one copy being suitable for printing. The corrections stated in the attached Form PTO-1050 recite the corrections stated below.

Below, column and line numbers refer to U.S. Patent Number 6,947,958, titled "System and Method For Documenting Composite Data Products," and issued September 20, 2005. Page and line numbers refer to the corresponding U.S. Patent Application Serial Number 09/955,820 (the '820 application), filed September 19, 2001.

**CERTIFICATE OF MAILING (37 CFR § 1.8(a))**

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

**HAVERSTOCK & OWENS LLP.**

Date: 12-19-05 By: [Signature]

**CORRECTION OF PATENT OFFICE'S  
MISTAKES UNDER 37 C.F.R. § 1.322**

The following are mistakes made by the U.S. Patent Office. The exact page and line number where the errors are shown correctly in the application file are given below.

On the Front Page

At section (75), Inventors, please add – Sam Richards, Los Angeles, CA (US) – so that the corresponding list of inventors reads –Alan L. Davidson, Marina Del Rey, CA (US); Amit Agrawal, Santa Monica, CA (US); James Berney, Yorba Linda, CA (US); John McLaughlin, Los Angeles, CA (US); Robert Engle, Los Angeles, CA (US); Sam Richards, Los Angeles, CA (US) –. The correct set of inventors including Sam Richards is shown in the Assignment, Declaration and Power of Attorney filed March 8, 2002, enclosed herein.

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: December 19, 2005

By: Jonathan O. Owens  
Jonathan O. Owens  
Reg. No. 37,902  
Attorneys for Applicant

**CERTIFICATE OF MAILING (37 CFR § 1.8(a))**

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HAVERSTOCK & OWENS LLP.

Date: 12-19-05 By: Jon O. Owens

**UNITED STATES PATENT AND TRADEMARK OFFICE  
CERTIFICATE OF CORRECTION**

PATENT NO. : 6,947,958 B2  
DATED : September 20, 2005  
INVENTOR(S) : Alan L. Davidson, Amit Agrawal, James Berney, John McLaughlin,  
Robert Engle, Sam Richards

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby correct  
as shown below:

**ON THE FRONT PAGE**

In section (75) Inventors, add -- Sam Richards, Los Angeles, CA (US) --.

MAILING ADDRESS OF SENDER:  
**HAVERSTOCK & OWENS LLP**  
162 North Wolfe Road  
Sunnyvale, CA 94086

PATENT NO. \_\_\_\_\_  
No. of add'l copies  
@ \$.30 per page  
→ \_\_\_\_\_

**UNITED STATES PATENT AND TRADEMARK OFFICE  
CERTIFICATE OF CORRECTION**

PATENT NO. : 6,947,958 B2

DATED : September 20, 2005

INVENTOR(S) : Alan L. Davidson, Amit Agrawal, James Berney, John McLaughlin,  
Robert Engle, Sam Richards

It is certified that error appears in the above-identified patent and that said Letters Patent is hereby correct  
as shown below:

**ON THE FRONT PAGE**

In section (75) Inventors, add -- Sam Richards, Los Angeles, CA (US) --.

MAILING ADDRESS OF SENDER:  
**HAVERSTOCK & OWENS LLP**  
162 North Wolfe Road  
Sunnyvale, CA 94086

PATENT NO. \_\_\_\_\_  
No. of add'l copies \_\_\_\_\_  
@ \$.30 per page \_\_\_\_\_  
→ \_\_\_\_\_



*OK*

SERIAL/PATENT NO.: 09/955,820

FILING/ISSUE DATE: 9/19/01

TITLE: SYSTEM AND METHOD FOR DOCUMENTING COMPOSITE DATA PRODUCTS

APPLICANT: Davidson, et al.

DOCKET NO.: 50P3994

Enclosed please find:

- ☒ Assignment w/Recordation Cover Sheet (8 pgs)
- ☒ Declaration and Power of Attorney (8 pgs)
- ☒ Response to Notice of Missing Parts (2 pgs.) In duplicate, with Copy of Formalities Letter
- ☒ Return Receipt Postcard

Mailed on February 28, 2002

MAR 08 2002

RECEIVED

Atty/sec initials: AK/cm

MAR 19 2002

IPD SAN DIEGO



*Handwritten scribbles and initials.*

*MMF/KZ*

SERIAL/PATENT NO.: 09/955,820

FILING/ISSUE DATE: 9/19/01

TITLE: SYSTEM AND METHOD FOR DOCUMENTING COMPOSITE DATA PRODUCTS

APPLICANT: Davidson, et al.

DOCKET NO.: 50P3994

*Handwritten signature.*

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- ☒ Return Receipt Postcard

Mailed on February 28, 2002

Atty/sec initials: AK/cm *AK*

Docket By: *[Signature]* Verified by: \_\_\_\_\_  
Resp Due: 4/28/02 - OFK or  
other PTO action.  
Notice of Recordation  
Received?



PATENT APPLICATION NO.: 50P3994

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Patent Application of:

Inventor(s): Davidson, et al.

Filed: 9/19/01

Serial No.: 09/955,820

Art Unit: TBD

Examiner:

Title: SYSTEM AND METHOD FOR DOCUMENTING  
COMPOSITE DATA PRODUCTS

-----  
Commissioner for Patents

Box Missing Parts

Washington, DC 20231

**RESPONSE TO NOTICE TO FILE MISSING PARTS**

Sir:

In response to the Notice to File Missing Parts of dated 10/25/01 (copy enclosed) enclosed herewith is an executed Declaration and Power of Attorney.

[X] Applicant(s) hereby petitions for an automatic extension of time in the 3rd month to respond to this notice.

The fee for this communication is computed below:

Missing Parts Fee: \$130.00

Extension of Time Fee: \$920.00

TOTAL \$1,050.00

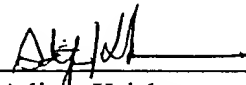
The commissioner is hereby authorized to deduct the above total from deposit account number 19-3195. A duplicate copy of this authorization is enclosed. In the event the above

MISSING PARTS RESPONSE 07/20/01



computation is incorrect, this petition should be interpreted as a petition for extension of time for the appropriate month. The commissioner is authorized to deduct any deficiency or credit any overpayment to deposit account number 19-3195.

Respectfully submitted,

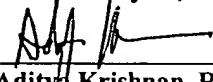
  
\_\_\_\_\_  
Aditya Krishnan  
Registration No. 41,531  
Dated: February 28, 2002

Please send correspondence to:  
Intellectual Property Department  
Sony Electronics Inc.  
16450 W. Bernardo Drive MZ 7190  
San Diego, CA 92127-1804  
Tel.: 858-942-2897  
Fax: 858-942-7120

**Certificate of Mailing**

**I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington D.C. 20231 on this date.**

**Dated: February 28, 2002**

By:   
\_\_\_\_\_  
Aditya Krishnan, Reg. No. 41,531



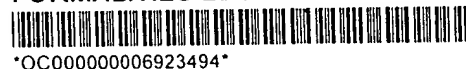
UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/955,820	09/19/2001	Alan L. Davidson	50P3994

CONFIRMATION NO. 1707

FORMALITIES LETTER



Intellectual Property Department  
Sony Electronics Inc.  
123 Tice Boulevard-MD T1-1  
Woodcliff Lake, NJ 07677

Date Mailed: 10/25/2001

Due 12-25

NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION 1-25 mo

2-25 2m

3-25 3m


FILED UNDER 37 CFR 1.53(b)

*Filing Date Granted*

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is unsigned.
- To avoid abandonment, a late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(l) of \$130 for a non-small entity, must be submitted with the missing items identified in this letter.
- The balance due by applicant is \$ 130.

*A copy of this notice **MUST** be returned with the reply.*



Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 2 - COPY TO BE RETURNED WITH RESPONSE



Docket No. 50P3994

### ASSIGNMENT RECORDATION COVER SHEET

To the Commissioner for Patents. Please record the attached original documents or copies thereof.

1. Name of conveying party(ies): Alan L. Davidson; Amit Agrawal; James Berney; John McLaughlin; Robert Engle; Sam Richards

Additional names attached? ☒ NO ☐ YES

2. Name and address of receiving party(ies):

Sony Corporation  
7-35 Kitashinagawa, 6-Chome  
Shinagawa-Ku  
Tokyo, Japan

Sony Electronics Inc.  
1 Sony Drive  
Park Ridge, New Jersey 07656

Additional names and addresses attached? ☒ NO ☐ YES

3. Nature of Conveyance:

☒ Assignment ☐ Security Agreement ☐ Merger  
☐ Change of Name ☐ Other \_\_\_\_\_

Execution Date: 1/10/02; 1/16/02; 1/18/02; 1/24/02; 2/5/02

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent application numbers: 09/955,820

B. Patent numbers:

Additional numbers attached? ☒ NO ☐ YES

5. Name and address of party to whom correspondence concerning document should be mailed:

Sony Electronics Inc.  
Intellectual Property Dept., MZ7190  
16450 West Bernardo Drive  
San Diego, CA 92127-1898  
(858) 942-2897 FAX # (858) 942-7120

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41): \$ 40.00

☐ Enclosed

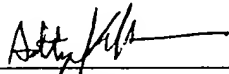
☒ Authorized to charge to deposit account.

☒ Charge any additional fees required to deposit account.

8. Deposit Account Number: 19-3195

9. Statement and signature:

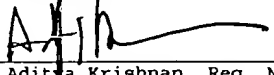
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.



Aditya Krishnan, Reg. No. 41,531

Dated: 2/28, 2002

Total number of pages including cover sheet: 8

<p style="text-align: center;"><b>CERTIFICATE OF MAILING</b></p> <p>I hereby certify that this document and any document referenced herein is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on February 28, 2002</p> <p>By: </p> <p style="text-align: center;">Aditya Krishnan, Reg. No. 41,531</p>
--

Docket No. 50P3994

## ASSIGNMENT

WHEREAS, I, as a below named inventor, residing at the address stated next to my name, am a sole inventor (if only one name is listed below) or a joint inventor (if plural names are listed below) of certain new and useful improvements in SYSTEM AND METHOD FOR DOCUMENTING COMPOSITE DATA PRODUCTS for which application for Letters Patent of the United States of America was executed by me on the date indicated next to my name and address;

AND WHEREAS, Sony Corporation, a Japanese corporation with offices at 7-35

Kitashinagawa

6-Chome, Shinagawa-Ku, Tokyo, Japan and Sony Electronics Inc., a Delaware corporation with offices at 1 Sony Drive, Park Ridge, New Jersey 07656 (hereinafter referenced as ASSIGNEES) is desirous of acquiring all interest in, to and under said invention, said application disclosing the invention and in, to and under any Letters Patent or similar legal protection which may be granted therefor in the United States and in any and all foreign countries;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, as a sole or joint inventor as indicated below, by these presents do hereby assign, sell and transfer unto the said ASSIGNEES, its successors, assigns, and legal representatives, the entire right, title and interest in the said invention, said application, including any divisions and continuations thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted for said invention, and in and to any and all priority rights and/or convention rights under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and to any other benefits accruing or to accrue to me with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, and I hereby authorize and request the Commissioner of Patents to issue the said United States Letters Patent to said ASSIGNEES, as the assignees of the whole right, title and interest thereto;

And I further agree to execute all necessary or desirable and lawful future documents, including assignments in favor of ASSIGNEES or its designee, as ASSIGNEES or its successors, assigns and legal representatives may from time-to-time present to me and without further remuneration, in order to perfect title in said invention, modifications, and improvements in said invention, applications and Letters Patent of the United States and countries foreign thereto;

And I further agree to properly execute and deliver and without further remuneration, such necessary or desirable and lawful papers for application for foreign patents, for filing subdivisions of said application for patent, and or, for obtaining any reissue or reissues of any Letters Patent which may be granted for my aforesaid invention, as the ASSIGNEES thereof shall hereafter require and prepare at its own expense;

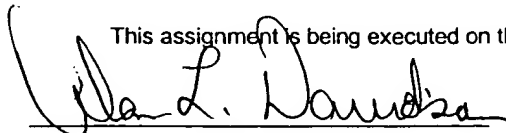
And I further agree that ASSIGNEES will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to me and will testify as to the same in any interference or litigation related thereto;

And I hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

And I hereby authorize and request my attorney(s) of record in this application to insert the execution date, serial number and filing date of this application in the spaces that follow:

Serial Number: 09/955,820, Filing Date: September 19, 2001

This assignment is being executed on the date indicated below.

  
Alan L. Davidson

Dated: 1/18/02

This assignment is being executed on the date indicated below.

\_\_\_\_\_  
Amit Agrawal

Dated: \_\_\_\_\_

This assignment is being executed on the date indicated below.

Docket No. 50P3994

## ASSIGNMENT

WHEREAS, I, as a below named inventor, residing at the address stated next to my name, am a sole inventor (if only one name is listed below) or a joint inventor (if plural names are listed below) of certain new and useful improvements in SYSTEM AND METHOD FOR DOCUMENTING COMPOSITE DATA PRODUCTS for which application for Letters Patent of the United States of America was executed by me on the date indicated next to my name and address;

AND WHEREAS, Sony Corporation, a Japanese corporation with offices at 7-35

Kitashinagawa

6-Chome, Shinagawa-Ku, Tokyo, Japan and Sony Electronics Inc., a Delaware corporation with offices at 1 Sony Drive, Park Ridge, New Jersey 07656 (hereinafter referenced as ASSIGNEES) is desirous of acquiring all interest in, to and under said invention, said application disclosing the invention and in, to and under any Letters Patent or similar legal protection which may be granted therefor in the United States and in any and all foreign countries;

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, as a sole or joint inventor as indicated below, by these presents do hereby assign, sell and transfer unto the said ASSIGNEES, its successors, assigns, and legal representatives, the entire right, title and interest in the said invention, said application, including any divisions and continuations thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted for said invention, and in and to any and all priority rights and/or convention rights under the International Convention for the Protection of Industrial Property, Inter-American Convention Relating to Patents, Designs and Industrial Models, and any other international agreements to which the United States of America adheres, and to any other benefits accruing or to accrue to me with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, and I hereby authorize and request the Commissioner of Patents to issue the said United States Letters Patent to said ASSIGNEES, as the assignees of the whole right, title and interest thereto;

And I further agree to execute all necessary or desirable and lawful future documents, including assignments in favor of ASSIGNEES or its designee, as ASSIGNEES or its successors, assigns and legal representatives may from time-to-time present to me and without further remuneration, in order to perfect title in said invention, modifications, and improvements in said invention, applications and Letters Patent of the United States and countries foreign thereto;

And I further agree to properly execute and deliver and without further remuneration, such necessary or desirable and lawful papers for application for foreign patents, for filing subdivisions of said application for patent, and or, for obtaining any reissue or reissues of any Letters Patent which may be granted for my aforesaid invention, as the ASSIGNEES thereof shall hereafter require and prepare at its own expense;

And I further agree that ASSIGNEES will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to me and will testify as to the same in any interference or litigation related thereto;

And I hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

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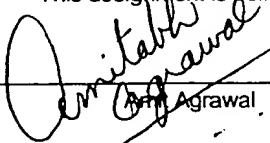
Serial Number: 09/955,820, Filing Date: September 19, 2001

This assignment is being executed on the date indicated below.

\_\_\_\_\_  
Alan L. Davidson

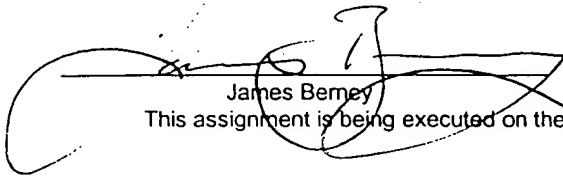
Dated: \_\_\_\_\_

This assignment is being executed on the date indicated below.

  
\_\_\_\_\_  
Amitabh Agrawal

Dated: 1/24/02

This assignment is being executed on the date indicated below.



James Berner

Dated: 1.10.02

This assignment is being executed on the date indicated below.

\_\_\_\_\_  
John McLaughlin

Dated: \_\_\_\_\_

This assignment is being executed on the date indicated below.

\_\_\_\_\_  
Robert Engle

Dated: \_\_\_\_\_

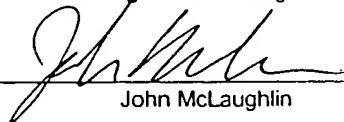
This assignment is being executed on the date indicated below.

\_\_\_\_\_  
Sam Richards

Dated: \_\_\_\_\_

\_\_\_\_\_  
James Berny Dated: \_\_\_\_\_

This assignment is being executed on the date indicated below.

  
\_\_\_\_\_  
John McLaughlin

Dated: 1/24/02

This assignment is being executed on the date indicated below.

\_\_\_\_\_  
Robert Engle Dated: \_\_\_\_\_

This assignment is being executed on the date indicated below.

\_\_\_\_\_  
Sam Richards Dated: \_\_\_\_\_



Dated: \_\_\_\_\_

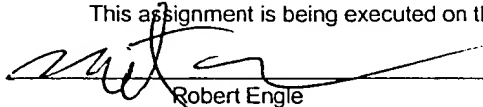
\_\_\_\_\_  
James Berney

This assignment is being executed on the date indicated below.

Dated: \_\_\_\_\_

\_\_\_\_\_  
John McLaughlin

This assignment is being executed on the date indicated below.

  
Robert EngleDated: 2/5/02

This assignment is being executed on the date indicated below.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Sam Richards

\_\_\_\_\_  
James Berney  
This assignment is being executed on the date indicated below.

Dated: \_\_\_\_\_

\_\_\_\_\_  
John McLaughlin

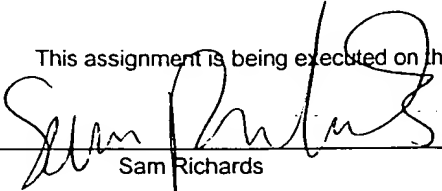
Dated: \_\_\_\_\_

This assignment is being executed on the date indicated below.

\_\_\_\_\_  
Robert Engle

Dated: \_\_\_\_\_

This assignment is being executed on the date indicated below.

  
\_\_\_\_\_  
Sam Richards

Dated: 1/16/2002



ATTORNEY DOCKET NO. 50P3994

DECLARATION AND POWER OF ATTORNEY FOR NEW PATENT  
APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name. I believe that I am the original, first and sole inventor (if only one name is listed below) or an original first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

## SYSTEM AND METHOD FOR DOCUMENTING COMPOSITE DATA PRODUCTS

the specification of which:

[ ] is attached hereto.

[X] was filed on September 19, 2001 as serial no. 09/955,820

and was amended on \_\_\_\_\_

I hereby state that I have reviewed and understand the contents of the above identified specification including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that the application on which priority is claimed.

Foreign Application(s), if any, for Patent or Inventor's Certificate Filed Within 12 Months Prior to the Filing Date of This Application:

<u>Country</u>	<u>Application No.</u>	<u>Date of Filing</u> (day, month, year)	<u>Priority Claimed</u> <u>Under 35 U.S.C. §119</u>
N/A			

[ ] YES [ ] NO

All Foreign Applications, if any, for Patent or Inventor's Certificate Filed More Than 12 Month's Prior to the Filing Date of This Application:

<u>Country</u>	<u>Application No.</u>	<u>Date of Filing</u>
N/A		

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

Prior Foreign Application(s)

<u>Number</u>	<u>Country</u>	<u>Day/Month/Year Filed</u>	<u>Priority Claimed</u>
N/A			<input type="checkbox"/> Yes <input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, §119 of any United States provisional application(s) listed below.

<u>U.S. Provisional Application Number</u>	<u>Filing Date</u>
N/A	

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which became available between the Filing date of the prior application and the national or PCT international Filing date of this application.

<u>Application</u>	<u>Date of Filing</u>	<u>Status</u>
<u>Serial No.</u>		<u>patented, pending abandoned</u>

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith:

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I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 of the U. S. Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

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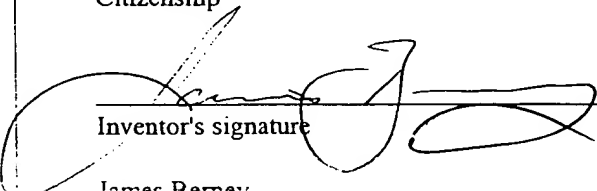
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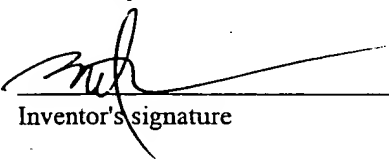
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